## No. 9 Squadron Association Inc.

## **MEMBERSHIP REGISTRATION**

<u>PRIVACY</u>. The following information will be transmitted to a secure database accessible only by Office Bearers of the Association. Items marked with asterisks \*\* will allow you access to the Members Only area, subject to fee payment.

**OFFLINE REGISTRATION.** Print both Registration and Fee Payment forms for mailing to Assistant National Secretary, No 9 Squadron Association Inc., PO Box 635, GATTON, QLD, 4343.

Please refer to **Membership** > *Criteria* and provide the following information:

| ** Username:                       |   | ** Date of Birth:  |  |
|------------------------------------|---|--|--|
|                                    | Alphabet or Numbers only -<br>INCTUATION OF ANY KIND! |  | (ddmmyy - without dots, dashes, slashes) |
| First Name<br>(Nickname):_         | Your Personal Details                                 | Deceased Relative Details (Complete this section also for membership entitlement based on kinship) |  |
| Partner:_                          |   | GivenNames:  |  |
| Surname:_                          |   | Surname:_  |  |
| Title/Rank:_                       |   | Rank:_   |  |
| Decorations:_<br>Service or Other: |   | Decorations:_<br>Service:  |  |
| 9 Sqn or Affiliate                 |   | 9 Sqn or Affiliate   |  |
|                                    | Your Residential Details                              | You  | r Contact Details                        |
| Address:_                          |   | Telephones: Home:  |  |
| Town/City:_                        |   | Other:_  |  |
| State/Province:_                   |   | Mobile:  |  |
| Post/Zipcode:_                     |   | Facsilile:   |  |
| Country:_                          |   | Email:   |  |
|                                    |   | Please insert  | t own, family or friend's email address  |
| Your Personal Background           |   |  |  |
|                                    |   |  |  |

(Please also print Fee Payment form for mailing to Assistant National Secretary)